

Star Prairie Fish & Game Association—Regular Meeting—February 17, 2025—Old Star Prairie Town Hall

The February meeting of SPF&G was called to order at 6:30 p.m. by President Jon Bush. The Secretary's and Treasurer's reports were approved as read.

Thank You's: **To:** None.
From: WI DNR-For carcass dumpster sponsorship

Meeting Guests: Mark Harshman-Richardson Sportsman's Club
Jack Alton-Potential Member
Dave Measner-Potential Member

Attendance: 22 Members

New Members: None.

Meeting Meal: Vern Warwick served the February meal. Brad Hermansen will serve the March meal.

Committee Reports:

1. **Pontoon Ride:** Will be held July 9, 2025, with July 10 as the rain date.
2. **Youth Hunt/Trap Shoot:** HS Trap Shoot will be Saturday, May 10, 2025.
3. **Buck's Night:** 20 Gun Bar raffle guns will be bought soon.
4. **Habitat/Fisheries:** Marty shared that they are still burning brush on the Headwaters. Sign up on the Kinni Land Trust website. Two more Wednesdays should finish up the piles. Bob Long shared that Riverwood is doing a prairie restoration project and it will be planted in the next week by the US Fish and Wildlife.
5. **Outreach:** \$1000 was awarded to Kinni Pheasants Forever for their disabled hunt. \$500 was awarded to the Cub Scouts for a fishing tournament on Church Pine Lake on February 22. Volunteers are needed at 8am to drill holes.
 - St. Croix Falls Trap Team has a \$500 request in, Jon will send the request to the committee.
 - 45th Parallel will hold a fishing expo at the end of April. Landowner Assistance Program will be March 8. Volunteers are needed to help with this event.
 - The club passed a motion to sponsor the Richardson Sportsman's Club Banquet for \$750. A second motion was passed to donate another \$750 sponsorship to Richardson Sportsman's Club; total sponsorship is \$1500.
 - A reminder that the club will reimburse you ½ of the general admission ticket if you attend another banquet.
 - Application is submitted to WWF for Conservation Org. of the Year.
6. **Building:** The new thermostat is still in the works. The North landing project is moving along in the planning stages.
7. **Membership Report:** The club had 23 paid members for 2025.

Old Business:

- 1.

New Business:

1. Mark Harshman-Richardson Sportsman's Club-Spoke at the beginning of the meeting and gave a background on the club and explained that they are trying to raise money to build a new clubhouse. They host 3 high school trap teams, have a gun range and an archery range. Looking for a sponsorship to the banquet at \$750. The banquet is April 12 at the Speakeasy Bar in Clear Lake.
2. Committee Sign-Up - Jon sent around the committee list for people to sign up and verify which committees they are a part of.

Other Business:

1. Brian Dado will take over the redesign of the website.
2. Apple Lake is putting in fish sticks on Thursday 2/20 and Friday 2/21.

3. Mac Sandberg was drawn for the attendee drawing of \$20 and was not present. The drawing for the March meeting will be for \$20. With no further business, the meeting was adjourned at 7:25p.m.

The next Meeting of the Star Prairie Fish & Game will be held Monday, March 17, 2025 at the Old Star Prairie Town Hall.

6:00pm Social Hour/Meal

6:30pm Regular Meeting

Respectfully submitted: Chris Clarkson (Secretary)