

the event. A field day tour will be further discussed in the future.

6. Warren shared with the club that the township has temporarily fixed the washout below the boat launch.

New Business:

1. S.P. Trout Farm Development update-Jon shared that the first step is the village would have to re-zone the area in discussion from Conservation to Residential. Chuck Magoon shared that there was opposition to the idea of the development at the village meeting that he attended. More information to come in the near future.
2. WWF Application-Jon submitted the application for Conservation Organization of the Year and we did not win. WWF Banquet and Annual Meeting is April 19 & 20 in Wisconsin Rapids. The club will pay for a member to attend the event. If you're interested, let Jon Bush know and he can get you the information.
3. Ditch Cleanup-Scheduled for Monday, April 1st, Rain date of Tuesday, April 2nd. Meet at River Island Park at 5pm with Orange Vest.
4. Youth Hunt-Kinni Pheasants Forever would like to partner with us to enhance their event. A motion was made to re-allocate budgeted funds for our own event and allocate it to the Kinni PF youth hunt partnership, up to \$2500. Motion carried. Members should try and think of a unique booth to have at the event.

Other Business:

1. Osceola Rod & Gun sent a grant request for \$5000 to purchase equipment to start an Action Shooting team. Outreach Committee will make a recommendation to the club.
2. Chuck Magoon shared a disappointment with the lack of participation in the recently called board meeting. If you are on a committee or on the board, do what you can to attend the meeting, at very least communicate if you can or cannot make it.
3. Don Jackelen was drawn for the attendee drawing of \$40 was not present. The drawing for the April meeting will be for \$60. With no further business, the meeting was adjourned at 7:55p.m.

The next Monthly Meeting of the Star Prairie Fish & Game will be held Monday, April 15th, 2024, at Old Star Prairie Town Hall.

6:00pm Social Hour/Meal

6:30pm Regular Meeting

Respectfully submitted: Chris Clarkson (Secretary)