

**Star Prairie Fish & Game Association—November Meeting Minutes**  
**November 7, 2022—Riverwood Nature Center**

The November meeting of SPF&G was called to order at 6:30 p.m. by President Jon Bush. The Secretary's and Treasurer's reports were approved as read.

**Thank You's:**               **To:** None.  
   **From:** None.

**Meeting Guests:**       None.

**Attendance:**           31 Members

**New Members:**       None.

**Meeting Meal:**        Dave Lackey and Warren Wood served the meal. Tony W. and Jon B. will serve the December meal.

**Committee Reports:**

**1. Pontoon Ride:** Tabled.

**2. Youth Hunt:** Tabled.

**3. Bucks Night:** Tabled to New Business.

**4. Habitat/Fisheries:** Tabled.

    i. Landowner Assistance Program- Nothing new.

**5. Outreach:** \$500 granted to Wisconsin DNR to "Adopt a Dumpster program".

**6. Special Events:** Chris passed around proofs for Trap Shoot 25 & 50 straight patches; they will be ordered in the next couple weeks.

**7. Building:** Dock on North Landing needs improvements; it got damaged again this year. Passed member plaque will be put up next week.

**8. Membership Report:** The club has 42 paid members for 2022.

**Old Business:**

1. Mission Statement Vote-Members were presented with the current statement along with two new proposed statements to be voted on. The new mission statement will now be:

*"Star Prairie Fish and Game's mission is to benefit the local community by protecting, enhancing and/or securing public access and environmentally important fish and wildlife habitat on both private and public lands. Our members value public access, conservation of natural resources, outdoor education and recreation for all ages and abilities for generations to come."*

2. 2022 Project Review-The membership reviewed the remaining projects and thinned out projects that are no longer viable. Committees will vote on the projects remaining and present to the club at the December meeting.

3. Survey Results- Jon Bush shared the results from the survey he conducted on the status of the club. He received good participation and feedback from the survey. The Board of Directors will look at the responses and discuss.

**New Business:**

1. Buck's Night- Chuck went over the preliminary program to make sure everything is covered. Workers were assigned to all the games. All 52 card gun sponsorships have been sold. All cake sponsorships have been sold. Setup will be Sunday, November 13 at 3pm; meet at the clubhouse to haul everything. Setup on Monday, November 14 at Noon, members will eat at 4:00pm. Doors open at 5:00pm. Cleanup will be Tuesday, November 15 at 8am, breakfast at Friendly afterward. Members should wear long sleeve shirts and orange vests. New signs have been made for all games.

2. A motion was made to spend up to \$3000 for the processing fees associated with venison donation to needy families in Polk and St. Croix Counties. Motion passed.

3. Pat Andersen was drawn for the attendee drawing of \$20 and was not present. The drawing for the December meeting will be for \$40.

With no further business, the meeting was adjourned at 8:10 p.m.

**The next Meeting of the SPF&G Association will be held Monday, December 19, 2022, at the Old Star Prairie Town Hall.**

**6:00pm Social Hour/Meal**

**6:30pm Regular Meeting**

Respectfully submitted: Chris Clarkson (Secretary)