

**Star Prairie Fish & Game Association--September Meeting Minutes**  
**September 18, 2017—Menke Garage**

The September meeting of SPF&G was called to order at 6:40 p.m. by President Zais. The Secretary's and Treasurer's reports were approved as read.

**Thank You's:**           **To:** None.

**From:** None.

**Meeting Guests:**       None.

**Attendance:**           15 Members

**New Members:**       None

**Committee Reports:**

1. **Pontoon Ride:** Tabled.
2. **Youth Hunt:** Tabled to New Business.
3. **Bucks Night:** Invites are out and our Facebook page also has an invite on it.
4. **Habitat/Fisheries:** Dan Cain presented an idea for controlling invasive species, mainly wild parsnip, in ditches along public lands.
5. **Outreach:** Tabled.
6. **Membership Report:** The club has 37 paid members for 2017.

**Old Business:**

1. Two loads of gravel were purchased by the Land Trust for McMurturie. They are in need of more. A motion was passed for 2 more loads of gravel to be purchased by SPF&G.

**New Business:**

1. USF&W Conservation Day will be October 7<sup>th</sup> at the Star Prairie WPA. The club will handle parking and traffic control, as usual. Contact Mike Kelly or Chuck Magoon for more information.
2. Youth Hunt will be October 7<sup>th</sup> at the Larry Wilson property south of Clear Lake. Anyone able to help out with dogs or has kids interested, contact Dan Cain. Chris will send out the flyer and map to the new location.
3. Buoy removal will take place on October 16<sup>th</sup> at 10 a.m. at Jackelen's Landing.
4. Stuart Nelson Landing-Discussion was had to spray/control the weeds in the landing area. More information at a later date.
5. Fishing at Don Stephens will be held on September 27<sup>th</sup> at 9:30 a.m.
6. Mike Kelly was drawn for the attendance drawing of \$20 and was present. Attendance drawing for the October meeting will be for \$20.

With no further business, the meeting was adjourned at 7:15 p.m.

**The next meeting of the SPF&G Association is scheduled for Monday, October 16, 2017 at Madsen's Garage on Cedar Lake.**

**6:00 p.m. Social Hour**

**7:00 p.m. Regular Meeting**

Respectfully submitted: Chris Clarkson (Secretary)